

BOROUGH OFFICERS

Mayor
DENEEN SWARTZWELDER

Borough Manager
GREG BACHY

Solicitor
ROBERT L. MCTIERNAN



BOROUGH COUNCIL

CHRISTOPHER ANSELL - *President*
WELDIANNE SCALES - *Vice President*
Members

SHAWN ALFONSO WELLS
JOSHUA MISER
WILLIAM C. PRICE, JR.
FRED L. QUINN, III
ANGELA STRIBLING

**BOROUGH OF SWISSVALE
REGULAR COUNCIL MEETING
JULY 5, 2023
7:00 p.m.**

1. MEETING CALLED TO ORDER AT _____ p.m.
2. ROLL CALL
3. PUBLIC COMMENT
4. COUNCIL ACTIONS
 - a. Minutes
 - i. MOTION: I move to approve the minutes of the May 31, 2023, Council Agenda Meeting and the June 7, 2023 Council Meeting.
 - b. Finance
 - i. MOTION: I move to approve the Borough of Swissvale paid bills in the amount of \$751,892.89.
 - ii. MOTION: I move to approve the use of the remaining funds received from the ARPA grant as per the proposal set forth by the Finance Committee.
 - c. Personnel
 - i. MOTION: I move to appoint _____ to a three-year term on the Human Relations Commission, commencing immediately and expiring on December 31, 2025.
 - ii. MOTION: I move to appoint _____ to a three-year term on the Human Relations Commission, commencing immediately and expiring on December 31, 2025.

- iii. MOTION: I move to appoint _____ to a two-year term on the Human Relations Commission, commencing immediately and expiring on December 31, 2024.
- iv. MOTION: I move to appoint _____ to a two-year term on the Human Relations Commission, commencing immediately and expiring on December 31, 2024.
- v. MOTION: I move to appoint _____ to a one-year term on the Human Relations Commission, commencing immediately and expiring on December 31, 2023.
- vi. MOTION: I move to appoint Greg Bachy as delegate and Sarah Ansell as alternate delegate to the Allegheny County Southeast Tax Collection Commission.

d. Contract Awards

- i. MOTION: I move to award a contract to Gil Berry and Associates in the amount of \$213,500.00 for the asbestos abatement and demolition of the former Municipal Building located at 7560 Roslyn Street.
- ii. MOTION: I move to award a contract to Minniefield Demolition in the amount of \$104,750.00 for asbestos abatement and demolition of eight (8) structures within Swissvale Borough.
- iii. MOTION: I move to approve the purchase of two 2023 Hybrid All-Wheel Drive Ford Police Interceptor Utility Vehicles from Whitmoyer Auto Group at a cost of \$41,800.00 each.
- iv. MOTION: I move to approve a proposal from Rally Specialist, Inc. for the upfitting of the two police vehicles at a cost of \$18,789.95 each.
- v. MOTION: I move to approve a lease agreement with Community Leasing Partners for the lease/purchase of two police vehicles at an interest rate of 5.5% for a period of three years. Payments are to be \$32,740.42 annually with a down payment of \$32,740.42 due upon delivery of vehicles.

e. Agreements

- i. MOTION: I move to approve a Master Services Agreement with Green Edge Tech Electric, LLC for the management of the EV Charging location on Aurelius Avenue.
- ii. MOTION: I move to approve an Agreement with Norfolk Southern Railway Company for the replacement of the Washington Street Bridge and the transfer of ownership of the bridge to Swissvale Borough upon satisfactory completion and acceptance of construction.

- iii. MOTION: I move to enter into agreement with other member municipalities of the Turtle Creek Valley Council of Governments to participate in joint negotiations with Verizon LLC for the Verizon Cable TV Franchise Agreement.
- iv. MOTION: I move to approve an agreement with Ambunga Brigitte Mbembo, owner of 2115 and 2117 Noble Street, to grant a 90-day extension, expiring on October 5, 2023, to obtain all necessary permits for the renovations of said structures and to begin the remediation of the hazardous conditions at the property by that date.

f. Ordinance

- i. MOTION: I move to approve Ordinance #23-03 authorizing the incurring of nonelectoral debt by the issuance of a General Obligation Note in an aggregate principal amount not to exceed Six-Million Five-Hundred Thousand Dollars.

g. Resolutions

- i. MOTION: I move to approve Resolution #23-12 authorizing a reimbursement declaration for the Borough Building Construction project.
- ii. MOTION: I move to approve Resolution #23-13 approving the transfer of ownership of Trunk Line M-47 between Edgewood and Braddock Hills from Swissvale Borough to ALCOSAN.
- ii. MOTION: I move to approve Resolution #23-14 approving the transfer of ownership of Trunk Line M-51 between Braddock Hills and Rankin from Swissvale Borough to ALCOSAN.

h. Police Regionalization

- i. MOTION: I move to authorize the submittal of a Letter of Intent to the Pennsylvania Department of Community and Economic Development, Governor's Center for Local Government Services requesting technical assistance to determine the feasibility of regionalizing police services with Braddock Hills Borough.

j. Reports

- i. C.O.G. Report – Weldianne Scales
- ii. CONNECT Report – Shawn Alfonso Wells
- iii. Building Committee Report – William Price
- iv. President's Report – Chris Ansell

- v. Mayor's Report – Deneen Swartzwelder
- vi. Borough Manager's Report – Greg Bachy
- vii. Borough Engineer's Report – Robert Zischkau
- viii. Water Authority Report – Tracey Crombie-Collins
- ix. Solicitors Report – Robert McTiernan

5. MOTION TO ADJOURN at _____ p. m.